



## ENVIRONMENTAL PLANNING & COORDINATION ORGANISATION.

Paryavaran Parisar, E-5 Sector, Arera Colony, Bhopal- 462016 (M. P.)

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### FORM FOR REGISTRATION OF ARCHITECTURAL CONSULTANTS.

1.	Name & Address of the firm.	
2.	Name & Address of Proprietor/Partners/ Private Limited Company Directors.	
3.	Name of Contact Person(s) & address. E-mail ID, Phone number & Fax number.	
4.	Address (Office).	
5.	Address (Residence)	
6.	Year of Establishment (Attach Proof).	
7.	Registration with the council of Architecture (attach copy of the certificate).	
8.	No. of Employees.	
9.	Qualification & working experience of Proprietor/Partners/ Key Architect of Private Limited Company. (Attached Proof).	

10.	Field of Expertise/Specification.	
11.	<p>Year wise list if Major projects completed in last ten years <b>(with cost/area and status).</b></p> <ul style="list-style-type: none"> <li>• Architectural.</li> <li>• Structural.</li> <li>• Landscape.</li> <li>• Interior.</li> <li>• Physical Survey.</li> <li>• Conservation.</li> <li>• Urban Design.</li> <li>• Electrical.</li> <li>• Fire Fighting.</li> <li>• Others.</li> </ul> <p><b>(Please issue copies of the Work order/Completion Certificate issued by the client.)</b></p>	
12.	<p>Major projects in hand (with cost/area and status).</p> <ul style="list-style-type: none"> <li>• Architectural.</li> <li>• Structural.</li> <li>• Landscape.</li> <li>• Interior.</li> <li>• Physical Survey.</li> <li>• Conservation.</li> <li>• Urban Design.</li> <li>• Electrical.</li> <li>• Fire Fighting.</li> <li>• Others.</li> </ul>	
13.	Equipment/Instruments available with the firm along with software are used.	
14.	Name of the agencies your firm is affiliated with.	

15.	Mention the details of the awards won for the Excellent services in the field for services given.	
16.	Mention & enclose certificate of merit or excellence for the services given.	
17.	Mention the name & details of prestigious works of National & International Levels.	
18.	<p>Mention the names of the firms which work in association with your firm.</p> <ul style="list-style-type: none"> <li>• Electrical Consultant.</li> <li>• Mechanical Consultant.</li> <li>• Structural Consultant.</li> <li>• Architectural Consultant.</li> <li>• Surveyors.</li> <li>• Town Planners.</li> <li>• Landscape.</li> <li>• Urban Planning.</li> <li>• Interior Designing.</li> <li>• Fire Fighting.</li> <li>• Others.</li> </ul>	
19.	Give at least two references and names of the persons known to you and who recognize your work.	
20.	<p>Most of the Works carried out in which of the following field.</p> <ul style="list-style-type: none"> <li>• Hospital &amp; Medical Buildings.</li> <li>• Institutional Buildings.</li> <li>• Housing.</li> <li>• Urban Planning &amp; Designing.</li> <li>• Industrial Buildings.</li> <li>• Govt./Semi Govt./Private Office Buildings.</li> <li>• Hotel/Motel/Tourist Resort.</li> <li>• Landscaping/Parks etc.</li> <li>• Commercial Complex/Trade Centres.</li> <li>• Recreational Centres.</li> <li>• Stadium.</li> </ul>	

	<ul style="list-style-type: none"> <li>• Boat/Club/Jetty.</li> <li>• River/Lake Front Development.</li> <li>• Conservation.</li> <li>• Interior.</li> <li>• Others.</li> </ul>	
21.	Any other relevant information.	
22.	<b>Details of Registration fees deposited in form of DD no. &amp; date. Amount to Rs. 10,000/- or Bank Draft in favour of Executive Director, EPCO, Bhopal.</b>	

Place:

**Signature & Seal.**

Date:

**Note:**

- Separate sheet may be used wherever required.
- Right of registration lies with E.D. EPCO.
- Registration fees (Rs. 10,000/-) is non refundable.
- **All documents and sheets should be self attested.**

**Declaration:**

I confirm that the information given above is true to the best of my knowledge and I can produce relevant documents in support of the above information as and when required. Further I understand that all the above information has been furnished for registration only. EPCO is not bound to afford a project or its part to my firm or me.

Place:

**Signature & Seal.**

Date: